



President Mr J R Haddock

Wirral Alsation Training Society

Schedule of Open Agility Show ~ Saturday 11th & Sunday 12th July 2015

(Held under Kennel Club Regulations H & H (1))

At Levers Sports Field, Bromborough, Wirral.

Closing Date ~ 8th May 2015 (Postmark)

Entries To:~ Mrs M Nicholls

98 Bermuda Road

Moreton

Wirral CH46 6AY

Tele No.:~0151 678 2156

A dog must at the time of the entry for the competition, be registered as required by Kennel Club Rules and Regulations in the owner's name (or else registration or transfer of registration applied for).

One Line for each dog. Classes in numerical order. Maximum of 3 classes PLUS Junior per day.

Please enter Junior Class on separate line. Please enter Dogs Not For Competition on reverse side.

DOG SIZE AND V OR N	S.A.E NOT REQUIRED FOR CLASSES 22 23 46 47 PLEASE STATE IF VET OR NON VET		
ALL SPECIAL CLASSES			
SAT 11TH		SUN 12TH	

KC Reg No or ATC No.	KC Registered Name of Dog	Grade	D of B	Breed	Sex	Handlers Name	JUNIOR DATE OF BIRTH		SAT 11TH	SUN 12TH

Name of owner(s)	Entries: (On NO account will entries be accepted without fees)	
Address	No of Entries _____ @ 3.00 per dog / per class =	
	(Entry Fee of £1.50 for Wirral Members Helping) see rule 39	
Postcode	<u>Camping</u> ~ Thursday Friday and Saturday nights only	
Telephone Number	If camping space is unavailable do you wish your entries	
Email Address	to be returned YES / NO £20.00 per unit	
Handlers Name	I am aware all dogs need to be measured before competing. tick box	
Handlers Address	POSTAGE ~ NO S.A.E NEEDED	
(If Different to Owner)	Cheques made payable to Wirral Alsation Training Society WITHOUT ABBREVIATION! Total =	

INSTRUCTIONS ~ This form must be used by one person only (or partnership). WRITING MUST BE IN INK OR INDELIBLE PENCIL. Use one line only for each dog. The name of the dog and all the details as recorded with the Kennel Club must be given on this entry form. If an error is made the dog may be disqualified by the Committee of the Kennel Club. All dogs must be REGISTERED at the Kennel Club in the name of the owner. If the registration or transfer of ownership has not been confirmed it must be applied for before the closing date of entries. In case of dispute proof of postage of such applications may be required by the Kennel Club. Dogs under 18 months of age on the day of the competition cannot be entered for competition. On no account will entries be accepted without fees. If a dog is in the process of Registration or Transfer at the time entry is made, add the letters NAF or TAF as appropriate after its name. Please put classes in numerical order and USE BLOCK CAPITALS throughout when completing this entry form. PLEASE CHECK ALL DETAILS BEFORE POSTING.

DECLARATION ~ I/We agree to submit to and be bound by the Kennel Club Rules & Regulations in their present form or as they may be amended from time to time in relation to all canine matters with which the Kennel Club is concerned. I/We also undertake to abide by the Regulations of this show and not to bring to the Show a dog which has contracted or been knowingly exposed to any infectious or contagious disease during the 21 days prior to this Show. I/We further declare that I/We believe to the best of my/our knowledge that the dog(s) are not liable to disqualification under Kennel Club Show Regulations.

Usual Signature of Owners(s) ~

Date ~



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DOGS IN VEHICLES ON HOT DAYS
YOUR DOG IS VULNERABLE AND AT RISK IF LEFT IN A VEHICLE IN HIGH TEMPERATURES AND EVEN ON DAYS CONSIDERED AS SLIGHTLY WARM.
PLEASE TAKE CARE OF YOUR DOG. IF YOUR DOG IS FOUND TO BE AT RISK FORCIBLE ENTRY TO YOUR VEHICLE MAY BE NECESSARY WITHOUT LIABILITY FOR ANY DAMAGED CAUSED.

ALL NOT FOR COMPETITION (NFC) DOGS MUST BE ENTERED BELOW. 'NFC' ENTRIES WILL BE ACCEPTED FOR DOGS AGED FOUR MONTHS OR OVER. THERE WILL BE NO CHARGE FOR THESE DOGS.

KC Registered No.	KC Registered Name of Dog	D of B	Breed	Sex

CAMPING ~ FROM 4.pm, THURSDAY 9th JULY 2015. ~ AS IN PREVIOUS YEARS THE CAMPING AT WIRRAL WILL BE SPLIT.

THE MAIN CAMPING IS IN VIEW OF THE RINGS WITH THE ADDITIONAL AREA BEING ONLY A SHORT WALK.

(AT THE MOST 4 MINUTES FROM THE FURTHEST POINT) IF YOU ARE ALLOCATED A PITCH WITHIN THE ADDITIONAL AREA YOU WILL NOT BE NOTIFIED.

NAME OF CLUB, GROUP OR PERSON YOU WISH TO CAMP WITH	
PLEASE SPECIFY TYPE OF UNIT (TENT, CARAVAN, MOTORHOME)	
ANY SPECIAL REQUIREMENTS	

PLEASE NOTE CAMPING POSITIONS WILL BE PRE-ARRANGED AND CANNOT BE CHANGED UPON ARRIVAL. CAMPING PASSES WILL BE POSTED WITH RUNNING ORDERS. NB. ALL CAMPER'S ARE RESPONSIBLE FOR THEIR OWN FIRE PRECAUTIONS (EXTINGUISHERS ETC) AND A BUCKET OF WATER MUST BE POSITIONED AT THE FRONT OF EACH UNIT. SITE MUST BE VACATED ON SUNDAY 12TH JULY 2015.

CAN YOU HELP?				CAN YOUR CLUB HELP?	
IF YOU OR SOMEONE IN YOUR PARTY COULD SPARE SOME TIME OVER THE WEEKEND, PLEASE TICK AS APPROPRIATE ~				PLEASE ASK YOUR MEMBERS IF THEY CAN HELP RUN A RING ~	
NAME :~				CLUB NAME	
		SATURDAY			
SCRIMER		SUNDAY			
CALLER IN		AM			
SCOREBOARD		PM			
		BOTH		SATURDAY	SUNDAY